

1906.

ANTS.

Y at

ST,

SON, Miss

THE

SCITY R. R.

Daily.

2. No. 4.

am 4:30pm
8" 4:38pm
9" 4:59pm
6" 4:0

4" 5:14pm
3" 5:31pm
8" 5:46pm
5" 5:53pm
3" 6:01pm
2" 6:10pm
4" 6:16pm
0" 6:28pm
7" 6:35pm
7" 6:45pm
3" 7:02pm
5" 7:18pm
4" 7:22pm
10" 7:38pm
9" 7:56pm
4" 8:12pm

Daily.

1. No. 3.

UTH BOUND.

Daily—No. 1.

Ar. 2:32pm
Ar. 2:18pm
.....pm
.....1:54pm
Lv. 1:31pm
Ar. 1:30pm
Ar. 1:16pm
Ar. 1:04pm
Ar. 12:53pm
Ar. 12:47pm
Ar. 12:21pm
Ar. 12:01pm
Ar. 11:47am
Ar. 11:30am
Lv. 11:10am

ranch.

0.

Daily.

24. No. 6.

am 7:40pm
am 7:55pm
am 8:01pm
am 8:09pm
am 8:26pm
pm 8:33pm
pm 8:55pm

Daily.

5. No. 25.

am 5:00pm
am 4:25pm
am 4:00pm
am 3:40pm
am 3:03pm
am 2:45pm
am 2:00pm

ch

cept Sunday

7. No. 26.

11:40am
Ar. 1:45am
12:15pm

M. D.,

T.

the Eye

roat.

BUILDING.

MISS.

THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, MARCH 22, 1906.

NEW SERIES VOL. VIII. NO. 12.

BUILDING MOVEMENT.

Read This Carefully.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to do your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building, provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by December 31, 1906. We can make our notes payable in equal annual installments, beginning not later than November 1, 1906, and ending not later than November 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards, write me and I will send them.

W. T. LOWREY.

Subscription Card.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....\$—
Cash by Nov. 1, 1906.....\$—
Cash by Nov. 1, 1907.....\$—
Cash by Nov. 1, 1908.....\$—
Cash by Nov. 1, 1909.....\$—
Cash by Nov. 1, 1910.....\$—
Name.....
County.....
Post Office.....
Church.....

Twenty years ago (1886) the "Students Volunteer Movement" came into existence. It has sent out 3,000 missionaries, 300 went out in 1905. It is a movement in fact.

The students of Mississippi College sent above \$50 to those who suffered in the storm at Meridian. No one gave a large amount but what is better for the students well-nigh every one of them made a contribution.

No one should entertain for a moment the deception that he can substitute doing good for doing right. God requires righteousness in taking as well as beneficence in giving out. Christian acquisition of wealth is as essential in Christian life as its charitable use.

It is announced that Thomas Spurgeon, pastor of the Baptist Metropolitan Tabernacle, London, and son, the great preacher, will preach in Tremont Baptist Temple, Boston during July and August of this year.

The Vicksburg Herald says that Calvary Baptist church of that city has called Rev. Mr. Hall of Slater, Mo., to the pastorate and that he will accept the invitation and enter upon the work about the 1st of April. If he is as good as other recent ministerial importations from Missouri, Mississippi Baptists will rejoice at his coming.

It now turns out that the missionary disaster at Nan Chang, China, in which two Roman Catholic priests and two members of a protestant family were killed, was due to a quarrel between the natives and a priest who was exercising civil functions. Jesus said: "Go ye into all the world and preach the gospel," and missionaries would do well to limit themselves to the commission.

The press reports that one Musgrove will be tried in the United States Court at Helena, Ark., for enticing young girls from St. Louis and other places for immoral purposes. He is not alone in this nefarious business. The country is full of agents for assignation dens who seek Jewish maidens specially. "No hell!" The moral sense of mankind clamors for righteousness, retribution, and the word of God announces it.

It is reported that Prof. Ostwald of Leipsie University, who has recently been lecturing in this country, "returned home with the impression that there is altogether too much concentration of attention on athletics in our academic institutions and too little on aesthetics and the intellectual life." The impression which he carried away weighs heavily on many Christian educators of this country.

Sam Jones—"Why are you not a Christian?" His Friend—"The hypocrites in the church are in my way." Mr. Jones—"Then hypocrites are ahead of you on their way to heaven; if they were behind you they would not be in your way." That was a good retort from the objector's standpoint. The answer from our Savior's standpoint would be another: "In the place towards which hypocrites are tending there shall be weeping and gnashing of teeth," if they are in your way, you are headed in the wrong direction—not towards heaven, but towards hell"—Mat. 24:51.

Although the Pope condemned in a papal encyclical the law which provides for the separation of Church and State in France, "because it is repugnant to the Church's divine constitution, because the public exercise of worship is entrusted to lay associations, and because the freedom of the Church

is submitted to the will of public officials," yet a few days later he conformed to that law at a secret consistory in the "creation of nineteen French bishops in the diocese made vacant by reason of the recent Franco-Vatican struggle."

"Our judgment has been and is that the firm and stern adherence to the principle that none are entitled to the holy communion who have not been baptized, and none are baptized who have not been immersed on profession of faith, has given the Baptists, in comparison with the Congregationalists, their greatly superior power in gathering and keeping members."—New York Christian Advocate. This power comes from the conviction of the people that in baptism Baptists do like the New Testament reads, and are consistent in the observance of the Lord's Supper. The mission of Baptists now is not so much to bring men to a knowledge of what Christ and his Apostles practiced and enjoined as to bring them to obedience to the recognized authoritative expression of our Lord's personal will.

The Secretary of a branch of the New York Y. M. C. A., says that about one-quarter of the men who are "strapped and stranded" in that city are college men, and that "the great majority of these educated men who become moral wrecks owe their downfall to drink." Yes, "education ought to make men more keenly aware of its dangers than men of untrained intellects." But knowledge of its evils is not a sure preventive of drunkenness. Young men need the light and power of Christianity in order to lead a sober and righteous life. There is no better preventive than that given by the Apostle Paul in Eph. 5:18—"Be not drunk with wine wherein is excess; but be filled with the Spirit." Spiritual intoxication will prevent liquor intoxication.

The chief business of the preacher is to preach—to bring men to Christ and build up men in Christ "with the word. The pulpit is the throne of his power. No fidelity in pastoral visitation, no care and success in financial management, no response for public lectures, no other service rendered to town or city—absolutely nothing can compensate for lack of power in the pulpit. So many sermons show lack of careful and thorough preparation. So many preachers show in the pulpit that they have exhausted the force that should be given to the sermon in other things, not sinful in themselves but hurtful. Deacons were appointed in Apostolic churches to relieve preachers from all other matters that they might give themselves "continually to prayer, and to the ministry of the word." Dearly beloved, "Preach the word." Christ called you into the ministry for this purpose. Magnify your calling.

The Officers of the New Testament Church.

Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus who are at Philippi: with the bishops and deacons, Paul, 1:1.

In this verse we have a word-picture of a New Testament church. With saints, bishops and deacons, the church was complete. How simple! What a contrast between this picture and many of our more modern congregations posing as New Testament churches! If we had occasion to address some of these modern institutions, our address would necessarily begin as follows: To the saints who are at Rome, with their children, and all who desire to flee the wrath to come, and those who were born in Italy with the Pope, the bishops, archbishops and presiding elders.

Just why some people clamor for citizenship in the kingdom of God and membership in churches and then turn to Popery for government, is hard to tell. Roosevelt is reported as having said: "The Bible is the best Democratic book in the world." I heard a Methodist make this remark: "Christ gave to the world the purest Democracy ever known." Now, no Bible student will dispute either of these sayings. A Baptist—the champions of Democracy in all ages—could not have said it better, but just now a man can believe in a Democratic Bible, a Democratic Christ and then belong to anti-Democratic churches, is a nut that many cannot crack. Even Archbishop Ireland, lauded American Democracy to the skies as reported in one of his recent lectures, yet, he is running a piece of religious machinery that means death to our free institutions. If he believes in political and religious freedom, why does he not cut the cord that holds him to the despotism of the Vatican?

The only permanent officers of the New Testament church are bishops and deacons, the evangelist being a preacher without a charge. Apostles and prophets are mentioned early in the history of the church, but passed away. They appear active in planting and supervising the affairs of the first churches, but it can be safely said that they have no successors.

We find three words used to designate the first office, viz: elder, pastor, bishop. That these three terms designate the same office, is evident for these reasons: They are used interchangeably, and the same functions are ascribed to all alike.

As to official distinction in the ministry the New Testament is silent. Paul classes himself with Timothy; Peter was a "fellow-elder." The official primacy of Peter is a development of after years. He was often chief spokesman, but surely he did not outrank Paul who withstood him face to face. Christ gave preachers equal rank, and so they ought to remain. If some are peculiarly gifted, their gift receive due recognition; but the name of an open Bible, let the elders, pastors, bishops, remain untarnished by human tradition and ambition.

There are counterfeits everywhere and in everything. Money is counterfeited, the church is counterfeited, we find counterfeit gods, and so we may expect to find the world counterfeiting the New Testament ministry. Poor, fallen humanity loves power and the praise of men. To be a bishop after the world's model of bishopric attracts more attention and human applause than to be one after God's way. Hence it is just a question as to whether we will ignore the world's praise and follow Christ; or whether we will ignore Christ and follow the world. The friends of the world are the enemies of God. "Who is on the Lord's side?"

The highest function of a New Testament church official—bishop or deacon—is to serve. Christ said, "He that will be great among you, let him be servant of all." Paul said, "We preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus' sake." Bishops and deacons are two official servants of the churches, and when that is said all is said. Their service, it is true, extends in many directions, but it is all service. So that any distinction that may exist between these officials, as such, is not an official distinction, but one of serving and serving well. Paul was distinguished among his fellows in the ministry, but it was due to his having "labored more abundantly than they all." He, therefore, who assumes any other function in the church challenges the authority of Jesus Christ, and prostitutes his calling to ambitious ends. It is a serious thing to change—ignorantly or knowingly—the work of God.

Fraternally,

S. W. SIBLEY.

A Nation's Call to Duty.

A nation at the height of its career is the expression of the forces that have entered into its development, and the character of these forces determines its strength. It is but proper that a nation make an inventory of those forces that are shaping its destiny, in order that it may check the bad and foster the good.

Therefore, in this, the first decade of the twentieth century mid the din of modern mechanism and the whirl of commerce, we pause, and as we see the rise and fall of other great nations we demand of our own nation where she stands.

1. The first thing that ought to receive our attention is religion. Religion is the greatest influence that affects mankind, and it is also so completely interwoven in the life-fabric of a nation, that to destroy it means destruction to the nation itself. What a nation is depends chiefly upon its conception of God. And the strength of any people may be measured by their parity of religion. Queen Victoria when asked upon one occasion how England had gained such preeminence, pointed with silent eloquence to the open Bible; and I believe

that religion has never occupied a more prominent place than in our own nation. Who of us can ever estimate the good of Christianity upon our American soil? The constitution of our great Commonwealth is based upon the principle of individual liberty and equal rights to all men, which found its expression in the teachings of Christ Jesus. Therefore we ought to proclaim with renewed energy the doctrine concerning God, and over against every obstacle of the age we ought to let our Christian life stand out as a beacon light, and before acting upon any political or social problem of today, we should bear in mind the teachings of the man of Galilee.

2. The next thing that claims our attention is education. To be what we ought to be, we must train our minds. When you elevate and strengthen a man's mind, you weaken that influence which appeals to his lower nature, and you strengthen in him that which uplifts a nation's character. Then, in order that our nation may be the brightest star in the firmament of nations, we should strive for the better education of the masses, and we as college boys should cultivate that spirit in our daily lives that will call young men who are in the business walks of life today, and arouse within them the sleeping energy that has heretofore been latent. Shall we devote ourselves to the accumulation of wealth? Yes, but remembering that wealth is not the chief concern of a nation. He who shall entertain great philosophical thoughts, he who shall immortalize the age with the beauty of the poems, he who shall paint the noblest attribute of the soul, he who shall catch his inspiration from the choir of heaven, these are they who shall raise our nation into a region beyond sordid gold.

3. The next thing we are interested in is politics. May the time soon come when our nation shall call into the field of politics the noblest sons of our country, when no longer we shall listen to that voice that is calling us to selfish ambition, and the desire of wealth, but we shall turn our attention to the higher and nobler call of patriotic duty. May our nation's leaders be composed of men who believe that the man who administers the affairs of our country stands hand in hand with him who represents God, and men who would not stoop to buy a senatorship with their millions, men who would not consider the financial benefits a measure, but would keep ever in mind the honor, dignity and moral standing of the nation.

Then only will our nation be what it should be, and not until then can we look on our country and say in the words of another: "Oh! my country, in the years to come may thy great industrial arteries continue to throb under the mighty impulse of material prosperity. May thy hills be crowned with temples and unpolluted altars where God, even the God of our fathers, is worshipped in purity and in truth. May every department of thy national life feel the powerful influence of majestic mind and thought. Then, though the star of other nations go down into eternal darkness, the grand and gleamy star of other nations go down into noble star of our own shall shine on."

J. W. WILLS,

Student Mississippi College.

Signs of Promise.

On this the 9th day of March, our receipts for missions aggregate \$19,333.58. The same date last year showed \$12,955.27, so that we are in advance of last year's receipts to date, \$6,228.30 on my book. This advance is distributed among all the mission funds except General Missions which is in arrears several hundred dollars. This does not include the late announcements of large collections at Jackson and Hazlehurst.

Our people in Mississippi have their shoulders to the wheel, the pastors are alert and are arranging for large things along missionary lines, and the mission cause evidently has a larger place in our peoples' hearts. Blue Mountain has spoken in behalf of Home Missions and the amount is \$120.44, while nestling beside her cheek is one from the far south where Simmons leads the hosts of Columbia in a Foreign Mission offering of \$100.

At Sumner is Enon church, where that stalwart missionary Mize is found, whose people are happiest on mission day, and at the last one the church gave \$226.50, and a brother beloved who was present saw it all with moistened eyes and added one hundred dollars more. Was not that glorious, and who will not think that he who watched the people as they cast into the treasury, looked on and said "well done, good and faithful servant?" So long with prayer and earnest expectation has Hollandale waited for an undershepherd, but not in idle languor, and indifference to the cause as this check for \$92.55 shows.

At Shaw are some of the salt of the earth, and their savory influence under the leadership of young Morgan is seen not only in the home church life and Sunday School, but manifests itself in the mission cause as well. The pastor had set his heart on \$100, and they gave better than he asked. Misfortune has come to some of them in these last few years and to one especially who like the Centurion of the New Testament, had built the neat house in which they worship, and who said to me "I am so glad I did it when I was able to do it, for if I had waited, I could not do it now." Ah, ye men and women of the blood of Jesus, let me urge you "do it while you are able to do it." I am tempted to tell a little story. It was years ago, I wrote a letter to a friend urging him to use his money in the cause of the Master, to make ample provision for his wife, his only heir, by requiring that she be cared for, in the gift which I suggested. All too soon the Reaper came, a few days of suffering the end came, and the widow with her thousands, and unused to their management, lived on. I met her one day and asked her if her husband had ever said anything about that letter. She replied yes, and so frequently spoke of it saying, he believed I was right, and then would read it again, and say, "yes, I believe he is right." That man loved his Master, loved his church and loved his denomination and all for which it stands. The widow is dead, but not a dol-

THREE VOICES.

A Voice From Heaven.

"I will send thee far hence to the gentiles." This was spoken to Paul at his conversion and it became from that moment the passion of his soul to be the minister to the heathen, and never ceased to stir his heart and be the inspiration of his life. Even to old age it was still his holy ambition to carry the light of Jesus Christ further into the heathen darkness. On "to the uttermost parts of the earth," were Jesus' last words as he ascended into heaven: "See that ye refuse not him that speaketh from heaven."

A Voice From Earth.

"Come over and help us." This is the cry of the soul's deep need, the plea of darkness for light, of sin for clearing from the depths of heathenism to those who know the friendship of Jesus and the temporal and eternal blessings which the knowledge of him brings to our lives and souls. "The whole world liveth in sin."

They call us to deliver
Their hand from error's chain,
Can we whose souls are lighted
By wisdom from on high,
Can we to men benighted
The lamp of life deny.

A Voice From Hell.

"Send Lazarus that he may testify unto them lest they also come into this place of torment." He is one who was careless and luxurious on earth, but in hell he cannot endure to think of his brothers' following him into flames of eternal perdition. The soul of the doomed is crying for a missionary to be sent to the lost of earth. Brethren, is not hell an awful appeal for the unsaved millions of earth. Let us open our ears to the voices from Heaven, earth and hell, which for once speak to us in behalf of the nations that are lost. May the Lord open our hearts and purses and strengthen our hands for this work of missions.

P. I. LIPSEY.

Youth is that period of life to which the child lovingly looks, and back upon which old age turns with ardent but vain wishes. For it is appointed unto man to enjoy but once that "unearned increment of delight sure to be confiscated by the envious years and never regained." In thus constructing the economy of life, the Creator has shown boundless wisdom for the fruitage of age is but the flowering of youth. How important that in youth nothing except plants producing blossoms of sweet odors be allowed to grow! The apostle had this thought in mind when he said "Be not deceived, God is not mocked, whatsoever a man soweth that shall he also reap." "But," says one, "my child is naturally perverse, and seems wholly unable to do anything right." Brother, if you love such a child, first be sure that your own conduct is absolutely correct before the child and then by being as much as possible, his companion endeavor to eliminate the worse nature by a process of substituting better thoughts. The mind, like the body, feeds upon what is put into it.

lar of that money is today in the possession of a Baptist. Again I say, "do it while you are able to do it."

"The noble women not a few" at Hattiesburg of the First church, send this check by that prince among Baptist laymen, W. M. Conner for \$148.81 not all for missions for their teeth are on edge, and they want some of it to educate the man who is to follow in the dim future the present pastor.

And here are tidings from Tupelo, which wrote itself so deep in Baptist hearts last July, and it reads for Home Missions, and spells \$104.44.

Not far away are Pantotee and Houlika and Tecopola and these have sent through Pastor Cooper this check for \$101.11. The tide is rising, in a few days it will reach its flood. Let every man and woman and child redeemed by the blood of Jesus Christ rejoice in the day that it reaches him and influences him to do with his might what his hands find to do.

A. V. ROWE.

Deacons.

Baptists have always striven strictly to follow the teachings of the New Testament. The apostles could have no successors—they chose one themselves; but Jesus appeared to another whom he chose. They had special gifts; but no powers that could be delegated. It was necessary to organize the first church in Jerusalem; then go out into Judea, Samaria and to the uttermost parts of the earth. Certain officers were chosen by the church; notably deacons—whose first duty was to look out after all financial matters. Other duties followed.

Spiritual matters were made the supervision of bishops—overseers, who watched over the flocks, and led in the church work. They were selected and sent out by the churches, and elders were ordained in every church. It is evident that selection was made of deacons, and these were, it seems, to be "devout men," some of whom, like Philip, would now be called preachers. Indeed a part of their duty was to visit the sick; comfort the afflicted and strengthen the faith of the weak, and show sinners the way to Christ.

To my mind these are those classes of officers: Pastors, teachers and deacons; whose work is sometimes interchangeable. Pastors are bishops, overseeing the spiritual affairs; elders are teachers in all departments of work; deacons to attend to all temporal matters and help the other two classes. Hence the deaconship is a responsible office and upon which the prosperity of the church largely depends. They must see that the pastors are duly supported; that the house of worship meets the wants of the church for preaching, prayer meeting and Sunday School.

L. A. DUNCAN.

The Baptist Record.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

311 S. State Street, Jackson, Mississippi.
Entered at the Postoffice at Jackson, Miss.,
As Second-Class Matter.

I. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

The Church and the Churches.

In this study I shall honestly "search the Scriptures," and write as far as possible without ecclesiastical bias.

Men are loose in their use of these terms. When one says he belongs to the church he means that he professes the religion of Christ and is associated with some company of His disciples. The meeting house is generally called a church. In this study we are to seek the New Testament use of the words. In that book the term church is employed one hundred and fifteen times. In three places it means, as in classic Greek, an assembly of any kind. Luke calls the Ephesian mob which howled out on the air for the space of two hours, "Great is Diana of the Ephesians," a church, an assembly. Twice it is used as in the Septuagint, to denote an assembly of Hebrew worshippers, as "the church in the wilderness."

Adding a qualifying phrase we approximate definiteness, as the church of God, the church of Christ, and the churches of Christ, the church of Jerusalem, the churches of Galatia, the apostolic churches. But these do not meet all the requirements of the investigation. Literally, the church of Christ, means only an assembly called out by Christ, or with reference to Christ, and says nothing about its functions, officers, membership, ceremonies and object. We must look beyond the term and its qualifying words.

The New Testament the word evidently has two meanings. In nine places at least it means the whole body of true believers, all Christians in heaven and on earth, conceived of as an assembly. We call this the spiritual, the universal, the invisible church. This is "the general assembly and church of

THE BAPTIST RECORD.

March 22, 1906.

the first born, whose names are written in heaven." This is the church which Christ loved, and for which he gave himself, and which he will present to his Father without spot or wrinkle or any such thing. This is the body of Christ, of which all true Christians are members. In it there is no peril or perdition, out of it there is no possibility of salvation. In it there is no unworthy members, since it is composed only of the regenerate, and includes all the redeemed. It is wholly and exclusively spiritual.

The word, however, is most commonly employed to denote a worshipping assembly, a local congregation, as the church at Corinth, the church at Ephesus, the church of Asia, the churches of Galatia. It is used in this sense about ninety times. These churches have locality, officers and ordinances. They are composed of professed believers in Christ, some good and some bad. In them many are lost; out of them some are saved. Every name on local church registers is not written in heaven, and many are written only in heaven.

Our Lord used the term only twice during his personal ministry on earth. In Matthew 16:18, he assured his disciples of the perpetuity of his church—"Upon this rock I will build my church and the gates of hell shall not prevail against it." He did not mean local assemblies, for the congregational churches mentioned in the Scriptures have long since disappeared from the earth. Besides had he intended local congregations he would have said "my churches," for these were many.

There are two possible interpretations, both of which teach the truth. Some understand that our Lord meant to insure the perpetuity of those congregations who are united in the belief of the doctrines which he taught and in the observance of the practices which he enjoined, though not united under one government; and that here church is synonymous with that kingdom which Daniel said the God of heaven would establish in the days of certain kings. He said, "I will build my church," intimating that something that had not existed would be established. Others hold and teach that by the term church our Lord meant the whole body of the saved in all ages as they will ultimately appear in the heavenly Jerusalem. "The gates of hell" (not the gehenna of fire, haides of departed spirits, death) "shall not prevail against," prevent this church.

The other passage in which Jesus used the word in Matthew 18:17, in which, as a final step in the settlement of personal differences, he said, "tell it to the church," referring to that assembly of disciples which resulted from "a calling out" from the people, or speaking by way of anticipation, and having in view those societies which his disciples should form under the guidance of the Holy Spirit after his departure from the world.

(This letter from a devout and self-sacrificing widow and mother made a deep im-

pression upon the faculty and students of our college. It is inserted here with the prayer that it may touch and inspire other hearts to prayer and helpfulness in our great and growing work.—H. F. S.)

Dr. W. T. Lowrey,
Clinton, Miss.

My Dear Sir:

Some time ago I wrote to you for information concerning the endowment of Mississippi College. Your reply and the College Register sent, give the desired information, for which let me return thanks. I try to keep posted on the progress of the building movement through the Baptist Record, your articles in the Record.

With this letter I will send check for \$100 on the building as a memorial of my husband, who went home to be with God and Christ on the 13th day of Feb. 1905.

May God's blessings and approval go with the check and may each student who enters Mississippi College be strengthened and fitted for lives of great usefulness, and especially may the young preacher boys have the spirit of the Master and go out to tell the message of God's love to a lost world.

It has been through hard work and self-denial that we are able to send this small amount.

I trust that the influence of all the material that goes into the make-up of Mississippi College, from the president, (yourself) down to the smallest contribution, may live in the character and lives of many, many people, many of them yet unborn.

You, Dr. Lowrey, are doing a grand and noble work, one that will remain a monument in the lives and hearts of many people long after you have gone to be with the host of Christ's redeemed. Many shall be benefitted by your life. May you have abundant success. Many prayers are going up to God for those boys of the college who are the hope of our country, the men of tomorrow.

Democracy has won in America, and through America it has won in the whole world. America is truly the providential nation in this new era of the world's history. Its mission is to prepare the world, by example and moral influence, for the universal reign of human liberty and human rights. America does not live for herself alone; she holds in her keeping the destinies of humanity. Personal freedom, personal initiative, untrammelled personal action, limited only by the rights of others and the security of the public weal—these are the vital elements of American prosperity.—Archbishop Ireland. This distinguished Roman Catholic prelate is said to be a sincere, ardent, patriotic American citizen. He is far ahead of his official associates. It is well known that the conduct of the Roman hierarchy has not been in accord with these sentiments where it has had power. It generally adapts itself to a government which it must endure until it can change and control it.

March 22, 1906.

The officers of the old reliable Capital National Bank have removed to their new quarters in their splendid new building on Capitol St., opposite the postoffice where they will be pleased to meet their many friends.

Dr. J. B. Searcy has accepted the pastorate of the Baptist church at Malvern, Ark., and is moving there from his home in Little Rock. The churches will not let him be idle or rest. He is in great demand for difficult and important places.

In another column will be found the large display advertisement of the "Southern Wood Fiber Plaster Co." of this city. In our judgment it is worthy in every way of the confidence and patronage of the public generally. Capt. Bancroft is the manager, and is both courteous and competent.

Rev. W. C. Grace writes: "I like the addition of Record. This is the name I used to see at the head of the paper when I was a subscriber in my young manhood. I wish you would have mailed to me a list of the subscribers at this office, I will try to increase the number of subscribers here."

Dr. Sproles, the associate editor of the Baptist Record, has accepted the Durant Baptist church for two Sundays. In doing this he goes back to his native heath, where he is well known and loved and very popular. He runs up twice a month and does as much pastoral work as his other duties will allow.

Last Sunday was practically lost in our country churches to the work of collections for missions. There are only six Sundays remaining before the Convention at Chattanooga. These should be days of great activity in gathering mission funds. If we come out ahead on Home and Foreign Missions, there is much to be done; but, if all will join in, we shall surprise ourselves with the result.

On Tuesday, March 13, 1906, Drs. B. D. Gray and J. M. Frost, Secretaries of Home and Sunday School Boards, returned to Hon. Joshua Levering, president of Maryland Baptist Union Association, the capital and assets of the Mission Literature Department, S. B. C., on instructions received from their respective Boards. By this action the Mission Literature Department of the Southern Baptist Convention goes out of existence. Miss Annie Armstrong has consented to transact business pertaining to this department till April 30, 1906, when it finally closes.

In the death of Mrs. Judge J. A. P. Campbell, which occurred on the morning of the 20th inst., the First Church of Jackson, sustains a very great loss. Even the whole city feels the shock. She was universally known and loved in our midst. Her labors of love will never be known in this world, though her praise is on every tongue. But the recording angel above has kept a faithful record, and her credits are large up there. To the heart-broken husband and children The Baptist Record extends heart-felt sympathy. A long journey has been made by her and her honored husband, Judge J. A. P. Campbell, together in this life. Our hope is that in the morn of the resurrection these two, together with their children, shall be reunited to dwell together forever. How sad this dispensation, but God can heal.

THE BAPTIST RECORD.

College Tidings.

Two gifts to the College, received within the last two weeks, have greatly touched my heart. The first was a check for \$100 from Sister C. F. Flournoy, of Slate Springs. It was sent as a memorial gift in memory of her deceased husband. A beautiful letter accompanied the check, in which she expressed high appreciation of the work of the College, great hopes for the usefulness of the students and special interest in the young men who have heard God's call and are preparing to preach the gospel. Surely this is a beautiful way to commemorate the death of a loved one. May God bless the giver, and may he so guide by his wisdom that the gift may become an everlasting blessing.

Since that letter came, I have received another letter containing a check for 200, given by the heirs of Mrs. L. B. Fortner in memory of her departed son, Willie Fortner, whom she had planned to educate at Mississippi College. Sister Fortner, before her death, requested that this \$200 should be given to Mississippi College. She left four daughters, who have thus carried out the wish of a sainted mother. These daughters are Mrs. M. E. Rush of Newton, Mrs. Ida N. Rush of Meridian, Mrs. M. R. Dabbs of Quitman, and Mrs. Lufie B. Mantague of Hattiesburg. Twenty-one years ago, when I succeeded my father as president of Blue Mountain College, Sister Fortner was living there. In those golden days, I knew her and the noble, promising boy whom she was then preparing for Mississippi College. Sister Fortner then impressed me as a woman of unusually fine character. Soon after that, her promising son left this earth for a better world. Years afterwards, his mother followed him, but before she departed, she arranged for this beautiful memorial. May the Lord multiply such spirits upon the earth. Her children rise up and call her blessed, and her works praise her.

Verona.

Sunday, the eleventh, I spent the morning hour with the church at Verona. The loyal pastor, Rev. Jeff A. Rogers of Amory, had insisted that I visit all his churches. He was there himself and lent enthusiastic support to my efforts for the College. The church is small, with services only once a month, but the subscriptions ran up to \$300, and the spirit was free and cordial. The night service was given to the church at

Plantersville.

Brother Landers, the pastor, being unwell, was not present, but my long time friend, Brother Roman S. Thomas, took charge of me and made me feel that it was worth while to visit Plantersville if I had seen nobody but him and his noble wife. Plantersville, also, is a small church with service only once a month, but they added \$200 to the College subscriptions. Last Sunday was spent at

Booneville.

The pastor is Dr. G. M. Savage of Jackson, Tenn., but during his absence in Europe, the church is being supplied one Sunday in the month by Dr. J. E. Buchanan, of Blue Mountain. Booneville gave me a cordial welcome and added \$230 to the subscriptions. The temporary pastor, Dr. Buchanan, is an enthusiastic supporter of all our Mississippi enterprises.

En route I made a week-day stop over at Blue Mountain, where I found both schools overflowing with enthusiastic students and everything on high ground and still advancing.

The more I see of Mississippi Baptists, the more I come to feel that a very great future

awaits us. "Let us go up at once and possess the land, for we are well able to possess it."

Hopefully,

W. T. LOWREY.

Clinton, March 20.

Deer Brook Letter.

On last Sunday, Brother E. W. Spencer, our pastor, preached a most excellent sermon from Acts 20:32—the parting words of Paul to the elders from Ephesus: "And now brethren, we commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." He spoke especially of the dynamic power of God's word.

After the sermon he said he had a statement to make to the church, and proceeded to give his reasons why he should tender his resignation as pastor. The announcement came as a great surprise to all, but we could but feel, after his statement, that it was the proper thing to do, and without hesitation the resignation was accepted to take effect at once.

He goes to a new and larger field of work at Wiggins and Bond.

Brother Spencer came to us as our pastor a little more than fifteen years ago, and the hearts of all our people are sad at the thought that he will come among us no more as pastor.

We feel much as the Ephesian elders did, when Paul bade them farewell.

We have had at old Sharon, in the pastoral office, many of our best men and preachers, but none, I think, more universally respected and loved, by the entire community, than Brother Spencer.

He is a preacher of more than average ability, his sermons being well thought out, logical, earnest and stimulating to the performance of Christian duty.

We commend him most heartily to the brethren at Wiggins and Bond, and trust that his labors there, will be greatly blessed of God.

J. W. DEUPREE.

Reduced Rates for Teachers.

The Mississippi Teachers' Association will hold its twenty-first annual session in Jackson, May 3, 4 and 5, 1906.

All railroads will sell round-trip tickets for one fare plus 25 cents.

Hotels and boarding houses in Jackson will give liberal reduction to teachers.

Program more interesting than ever before.

More than a thousand teachers attended last year. Jackson is preparing for fifteen hundred this year.

Official programs will soon be ready. Call on your county superintendent to drop postal to the Secretary for a copy.

Write Prof. E. L. Bailey to secure a good room for you, stating what rate you are willing to pay—\$1.50, \$2 or \$2.50 per day, according to location, accommodation, etc. Better do this now.

Respectfully,

T. P. SCOTT,

Secretary,
Brookhaven, Miss.

SUNDAY SCHOOL LESSON.

March 25.

Woes of the Drunkard.

Prov. 23:29-35.

Moile Text. "At the last it biteth like a serpent and stingeth like an adder."—Prov. 23:32.

The "Wise Man" has painted a vivid picture of the drunkard. It has never been surpassed. His purpose was to dissuade the young from bringing the woes described upon themselves. The picture was not drawn for the drunkard, but for others. And not for their merriment or ridicule, but to guard them against the charm and sting of the serpent. They should study the picture and feel the weight of the question: "What shall the end be?"

1. **The Woes—What Are They?** Distresses which come from self-condemnation for sins committed and from the suffering which surely follows. There is no sin which so speedily and relentlessly pursues its victim as the sin of drunkenness. Physical, mental and moral woes fall upon the inebriate, and that without alleviation. God has written his condemnation of drunkenness in its consequences, which all men can see and understand. Look at them.

Sorrow. Remorse and agony because of misery and wretchedness, which so soon take the place of riotous mirth at the beginning of the debauch.

Contentions. The warlike stage is soon to come, when an intoxicated man quarrels with everybody. Drunken orgies often end in drunken brawls.

Rabbling. How foolish and vile is the talk of a drunken man! How anxious he is to talk, and how learned and wise he is—in his own estimation. Make a speech? Well, he would address the United States Senate on the most difficult problem, and at a moment's notice. Oh, what a fool liquor makes of man!

Wounds. Numberless bruises tell the story of shame, "without" cause, "since they are the natural results of contentions which are equally without cause—all unnecessary, foolish and hurtful.

Redness of eyes. Bloodshot and blurred eyes are the invariable marks of drunkenness. The eye becomes glazed and the vision dull. The stare shows that nothing is perceived.

2. **Woes—Who Has Them?** Who is being crushed by this burden of sorrows? Who has been charmed and chained and is now being stung to death by this venomous and deadly serpent? The "Wise Man" answers with emphatic clearness.

"They that tarry long at the wine." Those who spend hours and often whole nights in drunken revelry, because they have the intoxicating drink, and love the association of the drunken. God says through his prophet: "Woe unto them that rise up early in the morning that they may

follow strong drink; and continue till night, till wine inflame them.—(Isa. 5:11).

"They that go to seek mixed wine." Liquor which has its intoxicating power increased by spices and drugs, a poison intensified for large and quick gain. Sometimes the mixolager is called "professor." These mixed drinks the drunkard seeks and will have. The poisonous drinks of today are strange concoctions. It is said that the "chemical analysis of liquors used by the people in this country show that they drink alcohol, arsenic, alum, aloes, bitter almonds, blood, chalk, cherry laurel, opium, indies, copers gypsum, henbane, isinglass, lime, lead, logwood, nux vomica, opium, oil of vitriol, oil of juniper, oil of turpentine, tobacco, sugar of lead, resin etc." Of course it "biteth" and "stingeth," and that at he very vitals, because this serpent is taken in to the stomach.

3. **Woes—What Shall the Harvest Be?** Drunkenness leads—

To lust. "Thine eyes shall behold strange women." Drink inflames passion and causes a man to gaze intently with impure thought and evil desire upon those who live to pander to sensual lusts, and "whose steps take hold on hell," God says.

To Foolish and Foul Speech. "Thine heart," filled with evil imaginations, "shall utter perverse things." There is a strange but real connection between drunkenness and foul speech. "Men who, when sober, are modest, reticent, pure in speech, will pour out floods of profanity and filth of all sorts like the mud-volcanoes which sometimes follow earthquakes."

To Insensibility to Danger. The drunkard is giddy and like a rolling vessel "in the midst of the sea" he is exposed to danger, and is unconscious of it. He is like one who sleeps "upon the top of a mast," a high and unsteady place from which he is almost sure to fall. He will fall asleep anywhere—on a railroad track, in a burning house, among foul reptiles and dangerous animals. Drink robs a man of all ability of rational self-care. It is said that Robert Burns came to his death through a drunken sleep in a snow drift.

To Insensibility to Pain. "They have stricken me and I was not sick, they have beaten me, and I felt it not." I did not know what was going on. I was unconscious of the stings and wounds of the night.

To an Insatiable Appetite. Aroused from his stupor the drunkard says: "I will seek it yet again." In spite of warning, in the face of all consequences, he will turn to his cup again. Put wife and children before him, and he casts them aside. Put respectability and honor and manhood there; he gazes at them a moment and flings them away. Put God and heaven before him in his downward way, and he tramples them under his feet. Lay remorse with all its serpent-tongues and scorpion-stings in his path, and yet he walks right on. Pile up want and woe, sorrow and suffering, before him;

yea, point out ghastly death in the way, and still he goes on, for he will have rum.

4. **Woes—Preventives.** The "Wise Man" who painted the picture was a total-abstinence-man. He did not say, be sensible, be moderate, in your drinking. He did say: "Look not upon the wine"—do not near, do not put yourself in the way of temptation—"When it is red"—fiery in appearance because of spices and herbs added to give it strength and flavor—"when it giveth his color"—sparkles and bubbles and foams—"when it moveth itself aright"—when it goes down smoothly and pleasantly and is seemingly harmless. Do not be deceived. This serpent is deceptive.

Abstinence is security. It is a sure preventive of drunkenness. He who does not drink liquor will not get drunk on liquor. He who drinks liquor may, is almost sure to get drunk on liquor.

This warning must have been given for the young: "At last it biteth." Not at first. Then it cheers the heart, brightens the mind, and sends the blood leaping along the highways through the body. It makes a man feel rich and wise, glorious and good. But "at last it biteth like a serpent, of brilliant color, easy and gliding motion, "and stingeth like an adder," a horned snake whose fiery venom never fails to kill.

The Blood.

By G. W. Riley.

(A suggested Bible study for the B. Y. P. U. and prayer meetings.)

Bible Reading I.

I. As an atonement for sin.

The two chief functions of the priestly office of Christ are atonement: Rom. 3:25, 1 John 2:2; 4:10, and Intercession, Isa. 53:12; 59:16, Heb. 7:25.

The word atonement occurs but once in the New Testament. Rom. 5:11.

1. Meaning of the word is at-one-ment. The original word means reconciliation, reconcilio (L.) re, again, and concilio to bring together, i. e., bring us back to God. Dan. 9:24 "and to make reconciliation for iniquity." See Isa. 53:5, Heb. 2:19, 2. Cor. 5:20.

Atonement is that which repairs an injury, gives satisfaction to the offended, and effects complete reconciliation: Lev. 4:3, "then let him bring for his sin a young bullock," v. 20 "and the priest shall make an atonement for them," v. 26-35, "and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Atonement is the expiation from sin by the satisfaction rendered to the law and justice of God, through the obedience and death of Christ, in our redemption: Rom. 5:9-10 "when we were enemies, we were reconciled of God, by the death of his Son."

2. Cor. 5:18-19 "reconciled us to himself by Jesus Christ." Eph. 2:14-16, "that he might reconcile both unto God in one body by the cross." Col. 1:20-21, "to reconcile all things unto himself."

Matt. 8:17, "himself took our infirmities."

1 Peter 2:24 "bore our sins in his own body on the tree."

Heb. 9:14, "how much more shall the blood of Christ... purge your conscience from dead works." Isa. 53:46, "and the Lord hath laid on him the iniquity of us all."

2. This at-one-ment is based upon the promise of the Father through the blood: Exodus 12:13, "when I see the blood, I will pass over you."

This was an awful night to the Egyptians. (v. 29) but it was a night when God came in very close touch with His people.

Note: (1.) It was to be the blood of a lamb (Exodus 12:3), which was typical of Christ, the Lamb of God, (John 1:29), our passover (1 Cor. 5:7).

2. It was to be a male of the first year (2-5), so Christ the "only begotten of the Father." (John 1:14) was a "Lamb slain" (Rev. 13:8).

3. This lamb was to be without blemish (2-5) denoting the purity of the Lamb of God (1 Peter 1:19).

4. It was to be set apart four days before (v. 3-6), so Christ entered Jerusalem four days before His crucifixion, which was the day that the paschal lamb was set apart.

5. This lamb was to be slain and roasted with fire (v. 6-9) denoting the exquisite sufferings and death of Christ upon the cross (Luke 9:22).

6. This lamb was to be slain by the whole congregation between the two evenings. Christ suffered in the "end of the world." (Heb. 9:26) of the whole congregation of the Jews (Luke 23:18).

7. Not a "bone" of this lamb must be broken (v. 46), which was fulfilled to the letter in Christ (John 19:33-36), Heb. 9:22, "without shedding of blood is no remission."

Jackson, Miss.

Some Corrections.

Will you please be so kind as to correct in your next issue two errors your printer made in my letter in your issue of February 22nd, in answer to Brother Lowrey, one of which errors leaves out two lines destroying the sense, and the other changing a word, making it ridiculous? To-wit: At the top of first column on page 5 printer makes me say "if those brethren who desire to discuss this tobacco question, there would be far more hopes, etc." When it should be "if those brethren who desire to discuss this tobacco question would do so in the kind brotherly spirit in which Brother Lowrey answered me there would be far more hopes, etc." the words underscored are the words omitted by the printer. Again in next to the last line he makes me say, "the least inferious medicine," when it should be "the least injurious medicine." By making this correction you will greatly oblige. May the blessed good Master prosper you and your good paper is the prayer of sincerity.

Yours fraternally,

W. W. WHITEFIELD.

Buckwheat Cakes with ROYAL Baking Powder

Are delicious and wholesome—a perfect cold weather breakfast food.

Made in the morning; no yeast, no "setting" over night; never sour, never cause indigestion.

To make a perfect buckwheat cake, and a thousand other dainty dishes, see the "Royal Baker and Pastry Cook." Mailed free to any address.

R. W. BAKING POWDER CO., NEW YORK.

Observations of a New Comer in Mississippi.

Editor Baptist Record:

As a new comer to the Baptist ranks of the State I would like to give some of my impressions of the great Baptist brotherhood of the commonwealth and especially the thriving city of Hattiesburg and surrounding country. The First church, presided over by that prince of preachers, Rev. I. P. Trotter, is doing a fine work in this city. There certainly can be no better people than those who compose the membership of this church. Pastor Trotter and his members know how to make a "wandering" Baptist feel at home among them. Strangers are always welcome in a way that leaves no doubt as to their sincerity. This church has a membership of about 600, and some of the most wealthy and influential people of the city are numbered in its membership, and while this is the case, they are no less Godly, charitable and full of good works. The Columbia Street church with Rev. M. J. Derriekas pastor, which has only been organized a few years, number among it 190 odd members. Some of God's noble men, and the stranger that crosses the threshold of that church is welcomed with a whole-souled heartiness that only God's children can give. They have a flourishing Sunday School, under the superintendency of Brother J. C. Ballard, as has the First church also with Brother W. M. Conner as superintendent. These schools are doing a noble work in pointing the young to a higher life and no

two men are better fitted for this work than brethren Conner and Ballard.

The mission work has for its leader Rev. D. C. Rawls who is in the employ of the State Board of Missions. Very few men are better fitted or equipped for this work than is Brother Rawls. He has appointments at Irene Chapel in the suburbs of Hattiesburg for two Sundays and at Mahned and Wingate on the M. J. & K. C. railroad. The writer had the pleasure of accompanying Brother Rawls on one of his rounds to the above named places. At Irene chapel the people hold this Godly man as one of the best and the work he is doing for the up-building of the cause of Christ in bringing out, and developing the latent forces around him is marvelous. At Mahned and at Wingate the people love him for his work's sake and in the near future Brother Rawls will accomplish wonders in building up, and bringing into the fold the saved. A great many "isms" is to contend with in preaching the truth as it is in Jesus" but Brother Rawls seems to be equal to the emergency. Well equipped for the warfare against the "world, the flesh and the devil," and it will only be a short time when these places will develop into good strong churches. The Mission Board is spending wisely and well, in keeping Brother Rawls in this territory, as with his true earnest way of presenting the truth, will be carried by the Spirit to the hearts of his hearers and will bring fruit in years to come.

Fraternally,

R. W. BROOKS.

Science Hill Academy
 Prepares for all colleges. Certificate admits students to Wesleyan and Smith Colleges without entrance examinations.
 Faculty of college-trained women, all resident within the school. Superior advantages in music.
 For catalogue or further information, apply to
MRS. W. T. POYNTER, Prin., Washington St., Shelbyville, Ky.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
F. O. Clinton, Miss.
Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:
Mrs. E. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

March 1906.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc., left with the Society.

Program.

Subject: The Strangers
Within our Gates.

Resolutions No. 3: "Count your blessings and pass on as many as possible."

The Secret of Prosperity: Psa. 144:15; Isa. 58:13-14; Duet. 28:1-2; Obligation, Isa. 60:1-5; Matt. 25:31-40.

Food For Reflection: Over 1,000,000 foreigners came to this country last year. Texas alone has 750,000 foreigners. "I go to prepare a place for you," said the Master. Let us prepare a place for some of these by helping in church-building.

Prayer: For foreigners, for missionaries among them, for ourselves. Leaflet: "The Strangers Within Our Gates," by Marie Buhlmeier.

Open Parliament: Effect of Immigration on National Life.

Bible Spurs on Giving, to be distributed previous to the meeting, with request that each be read and commented upon.

Prayer Thoughts: The sixteenth century was great in painters; seventeenth in philosophers; eighteenth in writers; nineteenth in preachers and inventors. Let us do our part in making the twentieth memorable for Intercessors. At the Northfield Conference last year.

BOTH FOOD AND MEDICINE.

We like best to call Scott's Emulsion a food-medicine. It is a term that aptly describes the character and action of our Emulsion. More than a medicine—more than a food, yet combining the vital principles of both. It is for this reason that Scott's Emulsion has a distinct and special value in all wasting diseases. There is nothing better to remedy the troubles of imperfect growth and delicate health in children. The action of Scott's Emulsion is just as effective in treating weakness and wasting in adults.

SCOTT & BOWNE, 409 Pearl Street, New York.

100,000 cards were distributed at the meetings, on which was "O Lord, send a revival and begin in me." Are you willing to make this prayer?

Sentence Prayers: For Help in Being More Faithful.

Minutes of Last Meeting: Other Business.

Closing Hymn: "God Bless Our Native Land."

Special Petition for the Special Effort for Home Missions in March. If not supplied with literature, send without delay.

Go Forward."

As we read in prose and poem, of "ye Knight" of olden times, when a deed of valor, executed with great risk to life, was sought to be achieved, "ye Knight" had embroidered or engraved on silk an scarf or armor, a motto suggestive of the task he was to undertake.

Then it fell to the task of his lady fair, to embroider the motto on the scarf of silk, then sit with folded hands and wait and watch for her lord's return.

As we have almost dropped from our vocabulary the word "lady," and substituted the more substantial word "woman," and with it "work," we will find ways and means whereby we can help in the work, "where the harvest is white and the laborers are few."

So let us engrave on our minds and hearts the motto "Go Forward," and with a heart full of thanksgiving for the liberties and freedom our Christianity has brought us and as we work and pray for the great reforms, that will hail the coming of our Blessed Lord, let us be zealous in the cause, with the blessed assurance that the gleanings of golden grain that we are able to gather, in our humble work as did Ruth after the reapers, will be acceptable, and be received as "She hath done what she could."

So in the battle against Satan for souls for His Kingdom, we will stand for right under our inspiring watch word "Go Forward" to greater and nobler things in this year of our Lord 1906.

Now while we are asking for volunteers in our band of Baptist women, let us anticipate and try to answer some of the many excuses for non-enrollment in our army.

We will begin with the mother, for she has so much to be grateful for, in her happy home, and lovely children, she will be glad to bring her alabaster box to the feet of Him who died for her, but listen, she says she hasn't time, and must not neglect home or children. Then we ask, "Who gave you these bright, intelligent children? And cannot God take or afflict them, if we put them before Him and refuse Him a few moments of our time?"

We should feel hurt indeed if one of our children should com-

Johnson's Chill & Fever Tonic
Co. Savannah, Ga.
East Lake, Ala., Dec. 8th. 1902.

Mr. A. B. Girardeau, Savannah, Ga.
Dear Sir:—This is to certify that on August 1st I went to Verbena, Ala., to hold a series of meetings. Was at that time, and had been for six weeks prior, so feeble I was scarcely able to preach. Mr. F. A. Gullede of Verbena, with whose family I was stopping kindly offered me three bottles of Johnson's Chill and Fever Tonic at once. Within three days I was much better. In three weeks I had taken the three bottles of Tonic and was fully well. Took no other medicine then nor since, and am in better health and heavier than for the past fifteen years.

J. M. McCord,
Pastor Verbena Baptist Church.
2 bottles sent anywhere on receipt of \$1.00 in stamps.
Johnson's Chill & Fever Tonic Company,
Savannah, Ga.

plain of not having time to thank us for our gifts to them, and to bring us gifts and offerings of love, though we needed them not for our support.

"But I am poor and charity begins at home." Is it the large gift or the little insignificant gift of self-denial, from one of our children, that makes us want to fold that one to our heart, and pour out words of appreciation and love. Surely God loves a cheerful giver, but he says nothing about the large giver. Then inquire of the one who gives, and find if the little gifts of love have ever made any home poorer, but where it is given with a heart full of love, the sweet feeling comes over us, and we know it is more blessed to give than receive. "But my home cares are so many and arduous I have no spare time for church work."

We will emphatically assert that God does not want "spare" time. As we all know if there is no sacrifice there is no love. And did you, my sister, ever try the quiet little time we spend together at church, as a help to those tired nerves after a day of the dull routine of housework, and you return home refreshed, with a song on your lips, and a Psalm in your heart, and the feeling that you have been to the "Great Physician?"

Then let us band together under our motto "Go Forward," and garner many sheaves for the Master's Kingdom, and receive for our reward on earth blessings untold, and a crown in His Kingdom above.

MRS. BEULAH PARSONS.

Macon, Miss., Mar. 6, 1906.

Mrs. Julia T. Johnson:
Dear Sister—The Woman's Missionary Union of the Baptist church at Macon, has sent \$5 to Mrs. C. E. Watson of Greenville, S. C., to assist in furnishing a room for boys, in the Margaret Home.

Yours in Christian work,
Mrs. A. E. BUCK,
Pres. W. M. U., Macon.

Fifth Summer Session
Peabody College
FOR TEACHERS.

June 13-Aug. 8, 1906.

LARGE FACULTY—Thorough instruction—Regular college courses—Courses for Teachers.

REDUCED RAILROAD RATES—Only fee \$5.00. For full information, address PEABODY COLLEGE FOR

TEACHERS,

John M. Bass, Sec'y.,
Nashville, Tenn.

A NEW SONG BOOK
Golden Songs of Glory.

Ready April 13th, 1906.
This superb new book contains 144 pages and is in round and shaped notes. Prices: Board binding 30¢ a copy \$3.00 a dozen postpaid. Satisfaction guaranteed. Specimen pages sent free. Write to-day. Address the author and publisher, JAMES D. VAUGHAN,
Lawrenceburg, Tennessee

Withdrawal of Havana Limited

Effective with train leaving St. Louis Friday, March 9th, southbound, and Mobile, Wednesday, March 14th, northbound, the "Havana Limited" will be discontinued for the season. The "S. S. Prince George" will also be withdrawn after sailing from Mobile March 17th and from Havana March 21st. Business for Cuba will be handled on regular Mobile and Ohio trains in connection with the Steamship "Mobila", sailing from Mobile Tuesdays and from Havana Fridays.

Thrift is the wise investment of such surplus monies as your ability will permit you to save for your future needs. The Guarantee Trust Company of Georgia, Atlanta, Georgia, issues a Ten Year Level Premium Bond which has the novel advantage over all other means of saving that it commences at end of four months to give you a stated guarantee return as you deposit your money. References from gentlemen who are investors in the Company and who speak from personal experience all over your own State. Correspondence solicited.

"The Best Ever."

Riceboro, Ga. March 9, 1905.
Mr. J. T. Shuptrine, Savannah, Ga.
Dear Sir:—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine two boxes having made a complete cure; I think it the best remedy I have ever found for skin diseases. Yours truly
Bennie Deal.

Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases, 50c. per box.
J. T. SHUPTRINE, Mfr. Savannah, Ga.

Hutchin's Eczema Salve.

Cures Eczema, Rash, Ringworm, Tetterine and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not cured quickly and permanently. Send \$1.00 for a sample box. You cannot afford not to try it.

THE PEAKE & NEILSON CO.,
Winona, Miss.
THE HUTCHIN'S ECZEMA SALVE CO.,
Navasota, Texas.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The G. B. BELL CO., Hillsboro, O.

THE
QUEEN & CRESCENT ROUTE

Is over two hundred and fifty miles the shortest and twelve hours the quickest line from points reached through

Atlanta, Birmingham, Chattanooga and Meridian to Shreveport, Dallas, El Paso, Fort Worth and points reached through those gateways.

Operating the most modern vestibule trains with through sleepers and dining cars to both Shreveport and New Orleans.

For cheapest rates, schedules and other information apply to

George H. Smith, R. J. Anderson,
G. P. A. New Orleans, La. G. P. A. New Orleans, La.,
J. W. Wood, T. P. A. Meridian, Miss.



Farmers Say

SLOAN'S LINIMENT

Is the Best Remedy on Earth.
Kills a Spavin Curb or Splint.
Very Penetrating. Kills Pain.
DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

Cure For Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, Kansas Anti-Liquor Society, 57 Gray Bldg., Kansas City, Mo.

Gulf & Ship Island
Railroad Company.
Passenger Service.

Daily No. 5. Daily No. 3.
Lv. Jackson 4:30 a m. - 3:25 p m.
" Hattiesburg 8:10 a m. - 7:03 p m.
Ar. Gulfport 11:00 a m. - 10:00 p m.

Daily Except Sunday Daily Except Sunday

Ar Silver Creek No. 303, 6:20 p m. - 301, 7:25 a m.
Ar Laurel No. 225, 11:45 a m. - - - -

Daily.
Ar Lumberton No. 102, 10:18 a m. - - - -
Ar Columbia No. 102, 11:55 a m. - - - -

Daily No. 4. Daily No. 6

Lv Gulfport 7:30 a m. - - - - 4:25 p m.
Lv Hattiesburg 10:35 a m. - - - - 7:25 p m.
Ar Jackson 2:05 p m. - - - - 10:50 p m.

Daily.

Ar Laurel No. 201, 2:15 p m. - - - -
Ar Lumberton No. 12, 10:18 a m. - - - -
Ar Columbia No. 102, 11:55 a m. - - - -

AT JACKSON:—Connection with Illinois Central, Yazoo and Mississippi Valley trains and Alabama & Vicksburg for Memphis, St. Louis, Chicago, Cincinnati, and all Northern and Northeastern points.

AT HATTIESBURG:—Connection made with New Orleans and Northeastern trains, Mississippi Central trains and Mobile, Jackson and Kansas City trains.

For further information, apply to S. D. BOYLSTON,
General Passenger Agent,
Gulfport, Miss.

Effective Feb. 11, 1906.

Fits St. Vitas Dance and nervous diseases, permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Price \$2.00 trial and treatise DR. R. H. KLINE, Ltd., No. 931 Arch St., Philadelphia, Pa.

The Cole Mfg. Co. is reliable, and we advise our farmer friends except their trial offer. See Ad.

Let us bow our souls and say, "Behold the handmaid of the Lord." Let us lift our hearts and ask, "Lord, what wouldst thou have me to do." Then light from the opened heaven shall stream on our daily task, revealing the grains of gold when yesterday all seemed dust. A hand shall sustain us and our daily burden, so that smiling at yesterday's fears we shall say, "This is easy, this is light." Every lion in the way, as we come up to it, shall be seen chained and leave open the gates of the palace beautiful.

ELIZABETH CHARLES.

The Cost in Heart's Blood.

We should not forget that no one ever did anything of great value to others without cost. A quaint old proverb says, "One cannot have an omelet without breaking eggs." If we would do anything really worth while, that will be a blessing in the world, we must put into it not merely easy effort, languid sympathies, conventional good wishes, and courtesies that cost nothing—we must put into it thought, time, patience, self-denial, sleepless nights, exhausting toil. There is a legend of an artist who had found a wonderful rell, which no other artist could imitate. The secret of his color died with him; but after his death an old wound was discovered over his heart. This revealed the source of the matchless hues of his pictures. The legend teaches that no great achievement can be made, no lofty attainment reached, nothing of much value to the world done, save the cost of heart's blood.—J. A. Froude.

Longings.

I was taught in my childhood to believe in a local heaven. We shall be there with these eyes of ours. I never see this glorious river rushing by us, pure and clear, and strong, but I think—I think—how many hours have I sat thinking! Are there no rocks in the streams that flow in the celestial fields? Is the river that runs clear as a crystal always a calm, smooth stream, or does it not sometimes leap and flash in the holy light and add its voice to the grand harmonies? No, no, it cannot be there a long, calm, a never-ending uniformity of existence. Oh, for a breath of the winds that fan the hair! Oh, for a drop of the spray from the crystal streams! Oh, for an hour among those hills where cataract answers to cataract in riotous music!—W. C. Prime.

Father and Daughter.

Is there any fairer relationship in the wide world than this be-

tween father and young daughter? Behold the handmaid of the Lord. Let us lift our hearts and ask, "Lord, what wouldst thou have me to do." Then light from the opened heaven shall stream on our daily task, revealing the grains of gold when yesterday all seemed dust. A hand shall sustain us and our daily burden, so that smiling at yesterday's fears we shall say, "This is easy, this is light." Every lion in the way, as we come up to it, shall be seen chained and leave open the gates of the palace beautiful.

Buy Your Clothes
FROM YOUR LOCAL DEALER

Why pay exorbitant prices to custom tailors when you can secure our hand-made ready to put on clothes from your local dealer at less than half? We do not sell our clothes by mail—not through mail order houses—we sell only through dealers and you'll find the dealers who sell SCHWAB CLOTHES, good dealers to buy from. We especially want to interest you in our Men's and Young Men's Spring Suit Special at \$15.00. These garments are hand-tailored through-out; absolutely perfect in fit; guaranteed to give good service and ONE price to all. Your local dealer sells them at the same price as the largest stores in the largest cities. You can wear the latest styles without extra cost and buy them at home. THIS SHIELD sets the price:



"It's On The Sleeve"

It assures you absolute satisfaction and our guarantee that they are the best suits on earth made to sell at \$15.00. Wear one of our \$15.00 Special Suits this Spring and enjoy the satisfaction of being well-dressed at a moderate cost. Send us two 2c stamps and the name of your local dealer, and we will send you FREE our new Spring Fashion Booklet and several samples of cloth of our \$15.00 Special Suits.

Schwab Clothing Co.

MAKERS OF HONEST CLOTHES

DEPT. 25. ST. LOUIS

One-Way Colonist Rate
California \$31. 65.

Via

Illinois Central R. R.

Beginning Feb. 5th. to April 7th, we will sell One-Way Colonist rates to Los Angeles and San Francisco and all intermediate points at the above rate. We will also sell Colonist tickets on the above dates to points in the West and Northwest. Tickets will be sold via New Orleans; also through St. Louis. On Sunday mornings and Wednesday afternoon in each week we will run through Tourist Sleepers to San Francisco and intermediate points. Close connections made at St. Louis with Tourist Sleeper for California points.

For full particulars address the undersigned.

J. HUNTER JONES, T. P. A.,
W. N. CHENEY, ticket agent,
Jackson, Miss.

BEAUTIFUL Tea Set or Toilet Set, FREE

Offering only 1 Do. of our Imported Japan Tea, or 1 Do. of our Porcelain Toilet Set, for the sum of \$1.00. We pay the freight. QUICK SALES as we give FREE to each of our customers a Colonial Porcelain Fruit Set of seven pieces, or a Handmade Pitcher and six cups, or their choice of the large number of free presents shown in our catalogue. We trust you will like the Tea, Baking Powder and Sugar. Send today for our Illustrated Catalogue, showing the Tea Set, Dinner Set, Toilet Set, Furniture, Sewing Machine, etc. We give away FREE. We pay Liberal Cash Commission. Consumers Supply Co., Dep't B. St. Louis, Mo.

Deaths.

Sister Estelle Cauthen

Sister Estelle Cauthen was born 26 years ago. She was the daughter of Deacon R. H. Addikinson. She was from early childhood a bright obedient and pious child, at the age of 16 she accepted Christ as her personal Savior and was baptized into the fellowship of Hebrew Church August 1895. As a Christian and church member her superior was not among us, her hand was ever ready to assist in any good cause, her life was a blessing to all who knew her.

May the Holy Spirit give comfort and grace to the bereaved.

Her Pastor.

I. G. G.

Obituary

Many christian hearts on the coast and throughout South Miss. were made sad by the death of Sister Lillie T. Bowen, wife of our beloved Rev. O. D. Bowen, who was dead. She passed away calmly and trustfully in the midst of sympathizing friends and her broken hearted family.

She was born near Demopolis Ala., on the 15th day of Oct. 1845, was married on the 9th of Feb. 1906, when the news came to them that Sister Lillie T. Bowen, wife of our beloved Rev. O. D. Bowen, was dead. She passed away calmly and trustfully in the midst of sympathizing friends and her broken hearted family.

She was born near Demopolis Ala., on the 15th day of Oct. 1845, was married on the 9th of Feb. 1906, when the news came to them that Sister Lillie T. Bowen, wife of our beloved Rev. O. D. Bowen, was dead. She passed away calmly and trustfully in the midst of sympathizing friends and her broken hearted family.

A SYMPATHIZING FRIEND.

WANTED: by Chicago wholesale and mail order house, assistant manager (man or woman) for this county and adjoining territory. Salary \$20 and expenses paid weekly; expense money advanced. Work pleasant; position permanent. No investment or experience required. Spare time valuable. Write at once for full particulars and enclose self-addressed envelope. SUPERINTENDENT, 132 Lake St. Chicago, Ill.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D. Atlanta, Ga. Office 104 N. Pryor Street.

DRAUGHON'S Business Colleges

Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that Draughon's is the best, send for it.

Bells.

If you have not already received one of the latest Catalogues now being distributed by The C. S. Bell Co., Hillsboro, Ohio, we would suggest that you write this concern at once. They will gladly send you, without expense on your part, their Bell Catalogue which you will find to contain very interesting reading matter. The Bell subject is treated thoroughly and a number of reasons advanced why a church should not be without a Bell. They will also explain their popular Donation plan which has proven a great help to many churches in purchasing a Bell at half price.

Belhaven College, Jackson, Miss.

Select School. Chartered 1894. Full corps of high-grade, experienced, successful instructors for Literary Department, Art, Elocution, Piano, Voice, Stringed instruments, Modern Languages. Location and health record unsurpassed. Ten-acre campus Steam heat and all modern appointments. The management solicits patronage from those seeking first-class advantages at moderate cost. Best care and thorough instruction guaranteed.

J. R. PRESTON, A. M. PRESIDENT
J. K. MORRISON, B. Ph. VICE-PRESIDENT
For Catalog apply to the Vice President.

Seminary Notes.

At the great convention recently held at Nashville, Tenn., Mississippi had ten representatives in the Seminary delegation. God only knows what this may mean for the world, because two of the strongest and noblest have since volunteered for the Foreign Field, viz: L. A. Moore and J. E. Wills. Will we not as loyal Mississippians, be responsive to the honor God has conferred on us by this call? Will you not pray that some one from your church may be impressed by the Holy Spirit to take the place of one of these here at home?

The student body is holding itself in tact this year. The calls

are coming from the home churches to many, saying "Come," but the call of God has preceded saying, "prepare!"

Brother J. P. Harrington has been called to a strong church here in the city, but this will not hinder his Seminary work, as they have an assistant pastor.

I expect to spend the summer in Mississippi, any pastor who may wish my service will address me here in care of New York Hall.

May God bless the great mission work in Mississippi for these two months.

Sincerely,
T. L. HOLCOMB.

March 12, 1906.

Southeast Columbus Items.

We have just closed a ten-days meeting in which Rev. George W. Sheafor did the preaching. Brother Sheafor is pointed, clear and forceful in his presentation of the gospel. Sister Sheafor is a sweet singer in Israel. Good crowds listened to the preaching and singing with intense interest. Thirty gave their names accepting Christ as their Savior. We expect to reap great results from the seed sown. There have been no great gatherings as yet.

Brother Hewitt of the First church, will begin his meeting next Thursday night.

Brother Solomon stole our item out of "Christian Tidings" last week and gave it to Brother Hewitt. This is to inform Brother Solomon that there are two Baptist churches in Columbus and that it is the Southeast church which has a B. Y. P. U. with "a membership of more than forty." We forgive him this time but he must not do it any more.

Our Sunday School is taking on new life. L. P. Leavell has been over the last few days waking up things. We now have a Teachers' Training Class and expect to make several improvements right away.

Yours in the work,
A. T. CAMP.

Gulfport.

I write a few lines to inform you and the readers of the Baptist Record, what the Baptist outlook is in this progressive and rapidly growing section of the good old commonwealth of Mississippi. Certainly it has never been brighter in the history of the State. When the veteran, Dr. Searcy, left us, we were sad because we knew his ability and experience made him a great factor in dealing with the problems peculiar to this section, and we regretted his absence, but

he was instrumental in securing a successor as pastor at Biloxi who, we believe will meet in every way the demands of that important field. I refer to Brother H. C. Roberts, who is now on the field and is taking rigorous hold on the work. It was the pleasure of the writer, in company with Brother O. D. Bowen, to assist last Thursday night in the ordination of two excellent brethren, J. E. Green and David Bowen, as deacons of the Biloxi church. The indications, on every hand, point to the rapid progress of this church. Brother Finley is pushing things at Handsboro, North Gulfport and Bay St. Louis. He is endeavoring to collect the fever-scattered forces in North Gulfport and build a house on the well located lot recently bought, and though the undertaking is difficult, it will finally be a success.

Brothers Hall and Morris are keeping their work well in hand, so we are told, at Seranton and Moss Point. The old veteran of the coast, Rev. O. D. Bowen, is back in our midst, located at Handsboro, and is actively serving Ocean Springs, Wood Market, Logtown and some other points to the delight of many of his old friends. This dear brother is now deeply grieved over the loss of his estimable wife who has been his companion in labor for more than thirty-seven years.

The pastor and people of the First church, Gulfport, are forced to seriously consider the problem of building another house. The Sunday School, under the efficient superintendence of Deacon J. K. Milner, has already grown beyond the comfortable capacity of the present building. The morning congregations, especially, have grown so large that we feel sure when the "interurban electric line" is completed, which will soon be an accomplished fact, we shall have to lengthen our cords and strengthen our stakes to accommodate the people. We are hoping to be able to entertain the State Convention in 1907. We had the Governor and legislature with us last week, and the Rivers and Harbors Committee of the United States Congress this week. All seemed to be favorably impressed with the commercial importance of our young city. Come and see us.

Fraternally,
W. C. GRACE.

MOBILE
OHIO
R.R.

St. Louis Union Station

CAIRO

CITRONELLE

MOBILE

Dining Cars... ALL TRAINS ALL MEALS LA CARTS ALL THE WAY

J. M. Derrick & Son.
DEALERS IN
Staple and Fancy Groceries, and Long Staple Cotton Seed,
407 South State Street,
Jackson, Miss. Phone 772
Prompt Delivery.

Wanted!

Christian men and women, to work in country and small towns, employment permanent, good salaries, employment dress,
H. D. WILEY, Jackson, Miss.

10c for 5¢ worth of Choice Garden Seeds, the best that can be procured, the kind successful growers use. 5¢ worth of Universal Premium Coupons free with every order.
BOLGIANO'S SEED STORE, Baltimore, Md.

Hosiery For Your Entire Family For \$1.00

To introduce our 25¢ trade mark Hosiery. "Chilhowee" Brand. We will, upon receipt of \$1.00 send postpaid to any address in U. S. Seven pairs of high-class socks or stockings. You may take seven pairs of either men's, women's or children's, or assort your order to suit the needs of your family. In offering state number of pairs of each size. "Chilhowee" Twenty-five cent Hosiery is guaranteed fast black seamless, ribbed top reinforced heels and toes. Knit to fit from select quality yarns. With our cotton grown and spun, our Coal mined and Labor raised right here in Tennessee, we produce the biggest value for the money. Satisfaction or money refunded. Sample pair either kind sent on receipt of 25¢.
Consumers Mfg. Co., State St., Knoxville, Tenn.

Excellent Facilities For Treating Cancer.

New up-to-date hospital just completed. We are curing Cancers, tumors, and chronic sore without use of the knife, X ray, and are endorsed by the senate and legislature of Virginia. If you are seeking cure come here and out will get it. A guarantee our cures. Kellam Cancer Hospital, 1615 West Main St., Richmond, Va.

Magic Tar Soap.
For Washing Hair and Face,
For Skin Diseases, Eczema and Piles,
it has no equal.
Retailers For 5c.
MAGIC SOAP CO., Ltd. New Orleans, La.

25 Desirable Lots
For sale in the town of Clinton, located 420 yards from Mississippi College, due East of College, better known as the S. M. Ellis property. Apply to
A. G. GRAHAM.

PILES.
Specific Pile cure (internal treatment) Guaranteed to cure any case of piles or money refunded.
Price \$1.00
Write For Circular C.
Specific Pharmaceutical Co.,
Atlanta, Ga.

I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 B. 12th St., Kansas City, Mo.

Relief in Six hours.
Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Jones Drug Co., Jackson, Miss.

\$100-Dr. E. Detahon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from indolence of water during sleep. Cures old and young alike. It arrests the trouble at once. Sold by
JONES DRUG Co.
Jackson, Miss.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while feeding for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

Established 40 Years: Old Dominion Nurseries.

We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Outfit free.
W. T. HOOD & Co., Richmond, Va.

CANCER CURED
WITH SOOTHING, BALMY OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent Free. Address: Dr. BYE, Broadway, Kansas City, Mo.

Look at These Prices On High Grade Pianos and Organs.

\$58.00	Sears Roebuck & Co. Organ for	\$20.00	\$85.00	Ann Arbor Organ for	\$55.00
\$85.00	Smith American Organ for	\$35.00	\$75.00	Chicago Cottage " for	\$38.00
\$85.00	Kimball Organ for	\$50.00	\$75.00	Kimball Organ for	\$45.00
\$85.00	Mason & Hamlin Organ for	\$36.00	\$80.00	Bstey Organ for	\$42.00

Baummaster Upright Piano \$235.00

Used Kimball Upright Piano \$250.00

These are slightly used and rented Pianos that we have overhauled for sale. We see that every one is thoroughly repaired before it goes out, and some are only slightly used. We have a full line of new goods also ranging in price from \$65 to \$125 on Organs and \$325 to \$600 on Pianos. Come and see us.

JOHN W. PATTON Music Co.
Jackson, Miss.

NEW BUILDINGS

TO COST

\$120,000.

That is the hope of

MISSISSIPPI COLLEGE

The Jennings family will give \$20,000 unconditionally. The General Education Board will give \$25,000 on condition we raise \$75,000.

WE EXPECT TO RAISE IT.

374

STUDENTS LAST SESSION.

450

WANTED THIS SESSION.

Session Opened Nov. 1st 1905. Send for catalogue.

Rev. W. T. Lowrey, D. D. LL D President.

67¢ To Introduce our Silverware

into every Southern home we offer this elegant decorated silver berry spoon, direct from factory, for only 67 cents. It is of the beautiful Florida Pattern; massive design, triple plated and GUARANTEED FOR 25 YEARS. Money refunded if not satisfactory. Also the postage you pay to return the spoon. Let us explain our 10 days offer. Write for free catalogue to-day. Address: MUNCIE PLATING WORKS, Muncie, Ind.

Seymour's Buff Leghorns.

The Celebrated "Aristocracy Strain"—The greatest layers in the world. Blue ribbon winners at poultry shows and State fairs for years. A few trios of this strain for sale. Eggs From the Best Matings at \$3.00 per 15, or \$3.00 per 30. Write for circular giving prices and list of winners. It's free. GEO. W. SEYMOUR, Ex-President Ky. State Poultry Association 2521 BEACH STREET, LOUISVILLE, KY.



IN GOOD COMPANY

You can't be lonesome if you own an Edison Phonograph. It brings vaudeville, comic opera or minstrel entertainment, band, orchestra, classic or sacred music right into your own room. You can hear just what suits you, whenever you like. It's

IMPROVED EDISON PHONOGRAPH

makes your rooms attractive and yourself popular. You can always entertain friends with good stories or fine music.

To appreciate the marked superiority of the Edison Phonograph and Gold Moulded Records, hear one at the dealers' place of charge. Phonographs cost from \$10.00 up; Records, 35 cents.

NATIONAL PHONOGRAPH COMPANY
Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

Positions Guaranteed

BY A \$30,000 CAPITAL.

They will take your note for tuition, payable when you secure a position.

CAR FARE PAID. GOOD BOARD CHEAP. Some Free Scholarships. **HARRIS BUSINESS COLLEGE, Jackson, Miss.**

The Deaconship.

By B. G. Lowrey.

Blue Mountain church has recently ordained to the deaconship two most worthy young men—Wm. M. Winborn and Mark Lowrey Haynie. One is a son of M. Winborn, one of the best deacons and truest men that ever belonged to Blue Mountain church; the other is a grand nephew of Gen. M. P. Lowrey. Both are comparatively young men and both are men whom we, their brethren, believe to measure up to Paul's standard of the deaconship. Or rather to God's standard given through Paul.

But this article is written not to praise these worthy brethren, but to discuss the deaconship a little.

Did you notice in Paul's instructions to Timothy that the demands for the character of a deacon are almost exactly the same as those for the character of a pastor. Just here many of our Baptist churches are, I fear, guilty of "criminal carelessness," whereby the cause of Christ suffers great reproach. The Scripture requirements paraphrased would be about these: A deacon must be "grave"—from "gravity," weighty—not light or frivolous; he must not be a mischief-maker or deceptive talker, he must not be a drinking man, nor a covetous, grasping, money-loving man, he must not have two living wives, must be unquestionable as to the purity of his marriage relations; must not have a giddy, frivolous or long-tongued wife, nor bad, unruly children; and must "hold the mystery of the faith in a pure conscience," which I understand means that he must be a man of purity and unquestionable moral character.

These are high requirements, but has a church a right to ordain to the deaconship or retain in the deaconship a man who lacks any of them? And how often have we seen the cause of Christ suffer from the drinking deacon, the "closefisted," dollar-squeezing deacon, or the deacon with a wild, godless family! Such a deacon ought to resign, or his brethren ought to resign him.

And on the same Scripture authority I would say that no church has a right to ordain, call or retain a pastor who lacks any of these qualifications or who has a quick, uncontrollable temper—or is contentious.

Finally, let me tell how our church "chose out among us" these two deacons: The pastor and deacons in a meeting, decided that our church ought to have two more deacons. The matter was re-

ferred to the church and the church decided to take one week to pray over the matter, asking for the guidance of the Spirit in deciding as to whether we should elect deacons at all, how many, and who they should be. On the following Lord's Day the pastor dismissed the congregation at the close of the sermon and asked the church membership to remain for conference. In the beginning of the conference the pastor read to us the Scripture instruction as to deacons; and the church united in prayer for the presence and guidance of the Holy Spirit. And I do not think I have ever attended a communion service that seemed to me more spiritual than that conference. Why not? Many of our churches have been too careless as to whom we set apart to the two sacred offices of the church. God forgive us and lead us into the better way.

FINE TAILOR MADE SKIRTS

Not ill-fitting, Ready-Made, but

MADE TO SPECIAL MEASURE to fit each individual figure. They are superior to skirts costing \$10 to \$15. We cut only the best grades of material, which we buy direct from the largest mills. Our factory is one of the largest and finest in the South and West. It is equipped with the latest electrical appliances and each department is under the supervision of tailors of experience and skill. Do not pay \$10 to \$15 for your new skirt; we will please you better for \$5.00 and give you the elegance of fit and quality of fabric of our new skirt.



to \$6.00. In beauty of style, and quality of fabrics, our garments have no equal. Let us send you free samples and our new skirt.

Catalogue of Suits and Skirts containing the cream of the new creations in fashionable tailored garments, also simple directions for taking measurements correctly. Be sure to mention colors desired. Write to-day. You will receive samples and catalogue by return mail. Address:

MODEL SKIRT COMPANY,
Desk 10 Louisville, Ky.



Dropsy

Removes all swelling in 10 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be faster. Write Dr. H. H. Brown's Sons, Specialists, Box 67 Atlanta, Ga.

COW PEAS draw nitrogen from the air in large amounts, if sufficient POTASH and phosphoric acid are supplied to the plant.

The multitude of purposes served by the remarkable cow pea, are told in the 65-page illustrated book, "The Cow Pea," which also tells of the splendid results obtained from fertilizing cow peas with POTASH. The book is free to farmers for the asking.

Address, GERMAN KALI WORKS,
New York—93 Nassau Street, or Atlanta, Ga.—224 So. Broad Street.

Clinton, Mississippi.

A. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allen
President, 1st. Vice-Prest. 2d. Vice-Prest. Cashier, Asst. Cashier

Capital City Bank and Trust Company,

Jackson, Mississippi.

Opened for Business September 4th, 1905.

Authorized Capital \$200,000

Directors.

W. Q. Cole, A. H. Longino, J. R. Dowdle,
T. A. McWille, B. J. Smith, P. S. Merrill,
J. C. Longstreet, S. H. McLean, W. T. Lowrey,
I. A. Jones, T. J. O'Ferrall, W. C. Ellis,
Accounts solicited, and special attention given to Collections.

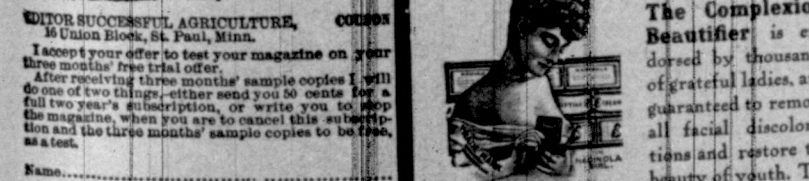
Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY WAKEFIELD LARGEST TYPE WAKEFIELD THE EARLIEST CABBAGE GROWN SECOND EARLIEST HEAD VARIETY THAN SUCCESSION AUGUSTA TRUCKER FLAT DUTCH LARGEST AND LATEST CABBAGE
PRICE: Initiols of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.
F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.
I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field on Seacoast of South Carolina, in a climate that is just suited to growing the hardiest plants that can be grown in the United States. These plants can be seen in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature ahead of other plants. Two to three weeks sooner than if you grow your own plants in hot beds and cold frames.
My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon their having Early Cabbage; for that reason they purchase my plants for their crops.
I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.
Special terms to persons who make up club orders. Write for illustrated catalogue.

100,000 Dolls Free

To advertise Successful Agriculture we are going to give away one hundred thousand of these pretty little dolls. They are jointed, both arms and legs, hair, some curly hair, pretty blue eyes, clean, stockings.
You will be proud of it, and we will send you 3 months trial subscription to Successful Agriculture, the prettiest publication of its kind in the U. S. It has a department for each season of the year for the family. Send for postage and expense. Do it today.
Accept your offer to test your magazine on your three months' free trial offer.
After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two years' subscription, or write you to keep the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as a test.
Name _____
P.O. Address _____
Send _____



Worst cases in twenty days, 50c and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

THE BEST COTTON PLANTER IN THE WORLD

SENT ON FREE TRIAL
NO MONEY IN ADVANCE
REQUIRED



No matter what planter you have, nor how NEW it is, nor how MUCH it cost, it will PAY you to throw it aside and buy the COLE COTTON PLANTER. Plant your crop with it. If satisfied, pay for it; if not, return it.

The Cole Mfg. Co.
CHARLOTTE, N. C.



Sleep in Hot Weather

Assured if you use Foster's Four Hundred Spring Bed. They form to every curve of the body. They luxuriate ease. Never sag or become uneven. Best bed for business men, nervous people and invalids. Write for booklet, "Wide Awake Facts About Sleep," and dealer's name.

Ideal Safety Cribs

have high sliding sides, close spindles and woven-wire springs. Relieve mothers of worry. Write for Ideal Booklet, "A Mother's Invention."

FOSTER BROS. MFG. CO.,
50 Broad Street, N.Y.



Baby can't get out or stick its head through

IF YOU HAVE Rheumatism

Cold, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 300-308 Broadway, Milwaukee, Wis.

Positions \$5,000 BANK DEPOSIT

GUARANTEED BY A R. R. Fare Paid, Notes Taken \$500 FREE COURSES Board at Cost. Write Quick GEORGIA-LARAMA BUSINESS COLLEGE, Macon, Ga.

GOUT & RHEUMATISM

On the Great English Remedy BLAIR'S PILLS Safe, Sure, Effective. 60c. & \$1.00. BIDDINGHAM or 25 Henry St., Brooklyn, N. Y.

Just \$35.00

Our trade mark adds 25% to value of a buggy because it stands for quality with a reputation behind it. This is our only genuine vehicle you need. Ask for 1200 Spec. Catalogue.



See Ohio Carriage Co. Bldg. 10, E. E. Phelps, Pres. Station 139 Cincinnati, Ohio.

Wurlitzer U. S. Lettered FINGERBOARD 10c

With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher. Instantly attached. Special Offer—Fingerboard and octet—"Lover's Self-Instructor, regular price, 25c, postpaid, for 10c. State kind of instrument. Big, handsome, musical text-book, with prices on every kind of instrument. If you state article wanted. Write to-day. The Rudolph Wurlitzer Co., 30 E. 4th St., Cincinnati, O.

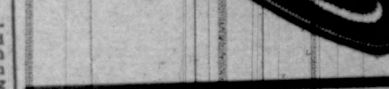
NOTHING CONVINCES LIKE A DEMONSTRATED CLAIM. IT HAS BEEN PROVED TIME AND AGAIN THAT CRADDOCK-TERRY CO'S SHOES AFFORD PERFECT COMFORT LONG WEAR AND GOOD LOOKS



300-308 Broadway, Milwaukee, Wis.

YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP

SAY MA IF I LIVE WILL BE AS BIG A GOOSE AS YOU



Rub Magic on soiled parts, leave them in water one hour. No boiling, no washboard; no buckache. If you use MAGIC WHITE SOAP, will iron easy as magic; has no resin like in yellow soap.

Get your grocer to order or send us \$1.00 for a sample box of 28 cakes. Express prepaid. Save the wrappers.

MAGIC SOAP CO., Ltd. New Orleans

DR. W. B. THOMASON

Does a General Practice in Office only. Specialist in Electro-Therapeutic and X Ray

Treating Rheumatism—Neuralgia, Paralysis—Skin Disease, Cancers—Tumors, Indigestion—Moles, Goiter—Constipation, Strictures—Insomnia; all nervous diseases and all chronic diseases, etc. etc.

Offices 305, 3rd. Floor, Century Building. Hours 8 to 12:30 and 2 to 5.

JACKSON, MISS.

CATARRH is very DANGEROUS

Summer is the time to cure it, when the winter blasts are over, and the Soft winds blow.
How Can You Refuse My Trial offer?

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air if nothing else, will carry more seeds in it next year. Air is the agency that carries the germs of disease into the head and all passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs undisturbed and you are doing far worse. You are destroying the systems of a noble human being worth more to you than all the gardens in the world. You must keep on weeding.

I am making the only common sense offer ever made to the reader of this paper. Carefully read it, ponder over it, then act quickly. confidently and be assured that you will be fairly and honestly dealt with.

I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds--will Do for You--I will cheerfully and willingly send a full Treatment to you, Prepaid, Absolutely Free, for FIVE DAYS' TRIAL.



I offer what is really a Blessing to sufferers from Catarrh--Head, Bronchial and Throat Troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease--by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now I do not ask you to take my word nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. Your word decides it. I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous diseases, CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEARS TREATMENT FOR ONLY ONE DOLLAR.

My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Cases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time.

Read what grateful persons write:

Your treatment has done me more good in three days than all others I have used in a life.

—J. D. S. ATKINS, Durham N. C.

After using your treatment one week I have gotten my hearing back, which I thought was lost forever.

—Rev. ALBERT ELLI, High, Ill.

I have been using your Medicator, three weeks and would not take \$1,000 for it if I could not get better. I can sing again, something I have not done for two years.

—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, inclosing 5 cents in stamps for postage and packing, mentioning this paper, I will send you, prepaid, my new Co-Ro-No Medicator with full treatment, with medicine enough for one year and complete directions for a quick home cure. If it gives perfect satisfaction, after five days' trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are Not satisfied, mail me back the treatment (cost only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefitted. Write This Very Day. Address.

E. J. WORST, 24 Elmore Block, Ashland, Ohio.

NOT sold by Druggists. Big Money for Agents handling my Treatment. Write as above.

Cabbage Plants, Celery Plants

and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the best reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last December. Lettuce, Onion and Beet plants same time or earlier. Reduced express rate promised.

When effective will give us 60 per cent, less than merchandise prices. Small lots, \$1.50 per thousand; large lots, \$1.00 to \$1.50 per thousand. F. O. B. Meggetts, S. C. "Special Garden Fertilizer," \$5.00 per sack of 50 pounds. F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially cabbages. The results of these experiments we will be pleased to give you at any time.—Yours respectfully—N. H. BLITCHCO., Meggetts, S. C.

The E. J. Worst Catarrh Treatment the only Successful Treatment For Catarrh Endorsed by the United States Health Report.

Read What They Say.

Washington, D. C., Oct. 13, 1900. We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and time again to recommend some remedy which can be used with good results, for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy, which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result, we are pleased to recommend a treatment which is manufactured by the E. J. Worst Mfg. Co., Idea of Medicated air treatment very successfully, and has designed the neat and efficient little instrument known as the E. J. Worst Catarrh Medicator. It contains the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh Treatment, the unqualified endorsement of the United States Health Report.

A. N. TALLEY, Jr. M. D., Washington, D. C.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptom? If so, you have Catarrh in some form and should immediately send for a Medicator on trial free. See special trial offer.

Do you hawk and spit up matter?
Do you have watery eyes?
Is there buzzing and roaring in your ears?
Is there a dropping in the back part of the throat?

Does your nose discharge?
Does your nose feel full?
Do you sneeze a good deal?
Do crusts form in the nose?
Do you have pain across the eyes?
Is your breath offensive?
Is your hearing impaired?
Are you losing your sense of smell?
Do you hawk up phlegm in the morning?

A Perfect Treatment.

It stands without a rival in the world for neatness and cheapness in its effect upon people who are troubled with catarrh or any of the above named diseases. Any child can use it. The medicated air penetrates the obscure places where medicine taken into the stomach cannot reach. Every air cell of the head drinks in its life giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

If you have a COLD, try it.
If you have SORE THROAT, try it.
If you have BRONCHITIS, try it.
If you have a COUGH, try it.
If you have buzzing or roaring in the head, try it.
If you have headache, try it. If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.

\$50.00 Gold, Pistols, Wanted

Send description and prices wanted for Gold Dollars \$4, \$1/2, \$3.00, and \$50.00 Calif. rnia Gold, Mormon, Carolina, Denver and Oregon Gold, Shipplaster and collections stamps, Duelling and Flintlock, Pistols and Elk Teeth, none holed or badly worn.

S. D. KIGER & CO., Indianapolis, Ind. We publish the S. D. K. School Register. Write us.

OPION is a powerful opiate. It is in common use as a narcotic and we will send free trial quantities of this opiate to you if you can be secured at home with one of Morphine or any drug habit. The CONE STOCK REMEDY CO. Suite R4, Lafayette, Ind.

BAPTISMAL PANTS.

STANDARD QUALITY at FACTORY PRICES.

Write to THE BAPTIST,

JACKSON Miss.

SCHEEULE OF THE

MOBIE, JACKSON & KANSAS CITY R. R.

North Bound--Daily.

Stations.	No. 2	No. 4.
Lv. Mobile.....Ala.	7:00am	4:30pm
" Government St. Ala.	7:08 "	4:38pm
" Orchard..... "	7:29 "	4:59pm
" Crusher..... "	7:36 "	4:0
" Semmes..... "	7:44 "	5:14pm
" Wilmer..... "	8:03 "	5:31pm
" Lintonia..... Miss	8:18 "	5:46pm
" Brashy..... "	8:25 "	5:53pm
" Donovan..... "	8:33 "	6:01pm
" Evanson..... "	8:42 "	6:10pm
" Lucedale..... "	8:48 "	6:16pm
" Eubank..... "	9:00 "	6:28pm
" Beiley..... "	9:07 "	6:35pm
" Merrill..... "	9:17 "	6:45pm
" Leaf..... "	9:34 "	7:02pm
" McLain..... "	9:50 "	7:18pm
" Little Creek..... "	9:54 "	7:22pm
" Beaumont..... "	10:10 "	7:38pm
" Hintonville..... "	10:29 "	7:56pm
" Richton..... "	10:44 "	8:12pm
" Lancaster..... "		

South Bound--Daily.

Stations.	No. 1.	No. 3.
NORTH BOUND.		
SOUTH BOUND.		
No. 2--Daily.	Daily--No. 1.	
11:02am Lv.....Loper.....Ar.	2:32pm	
11:16am Lv.....Ovett.....Ar.	2:18pm	
11:40am.....Ellisville Jct.....	1:54pm	
12:03pm Ar.....Laurel.....Lv	1:31pm	
12:04pm Lv.....Laurel.....Ar	1:30pm	
12:18pm Lv.....Roy.....Ar	1:16pm	
12:30pm Lv.....Mossville.....Ar	1:04pm	
12:41pm Lv.....Progressive Ar	12:53pm	
12:47pm Lv.....Stringer.....Ar	12:47pm	
1:09pm Lv.....Bay Springs Ar	12:21pm	
1:29pm Lv.....Loun.....Ar	12:01pm	
1:41pm Lv.....Montrose.....Ar	11:47am	
2:00pm Lv.....Roberts.....Ar	11:30am	
2:20pm Ar.....Newton.....Lv	11:10am	

Hattiesburg Branch.

NORTH BOUND.

	Daily.	No. 24.	No. 6.
Lv. Beaumont.....	10 10am	7 40pm	
Lv. Wingate.....	10 45am	7 55pm	
Lv. New Augusta.....	11 00am	8 01pm	
Lv. Mahnd.....	11 15am	8 09pm	
Lv. Lagland.....		8 26pm	
Lv. McCallum.....	12 05pm	8 33pm	
Ar. Hattiesburg.....	12 50pm	8 55pm	

SOUTH BOUND.

	Daily.	No. 5.	No. 25.
Ar. Beaumont.....	8 40am	5 00pm	
Ar. Wingate.....	8 25am	4 25pm	
Ar. New Augusta.....	8 19am	4 00pm	
Ar. Mahnd.....	8 11am	3 40pm	
Ar. Ragland.....	7 54am	3 03pm	
Ar. McCallum.....	7 47am	2 45pm	
Lv. Hattiesburg.....	7 25am	2 00pm	

Ellisville Branch

Daily Except Sunday

Stations	No. 27.	No. 26.
Lv. Ellisville Jct. Miss.,	11 40am	
	Ar. 1 45am	
Ar. Ellisville Jct. Miss.,	12 15pm	

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye Bar, Nose and Throat.

OFFICES CENTURY BUILDING.

JACKSON, MISS.